



	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (Masonry) (WELDG.)		

1

Lot 45

2-502-1-RR

76A663-CE806 9-67

# APPLICATION FOR ELECTRICAL PERMIT

MAY 13 1968  
MAIC

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER

COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS	934 Oakhorne Dr.
LOCALITY	Lomita
NEAREST CROSS ST.	Fernrest Dr.
OWNER	R.A. Watt
MAIL ADDRESS	16901 S. Western Ave
CITY	Gardena
TEL. NO.	
CONTRACTOR	R & T Electric Inc.
ADDRESS	353 Roswell Ave.
CITY	Long Beach
TEL. NO.	GE 45111
LICENSE NO.	232444
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.	
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.	
SIGNATURE OF PERMITTEE	<i>[Signature]</i>

FOR APPLICANT TO FILL IN		NO.	EACH	FEE
RECEPT	21			
LIGHT	13	FIRST 20	20	.20
SWITCH	20	OVER 20	42	.10
LIGHTING	13	FIRST 20	13	.20
FIXTURES	13	OVER 20		.10
RANGE DRYER WTR. HTR.				
STA. COOK DISP. 1 F.A.U. 1				
SPACE HTR. AIR COND.				
CLOTHES WASH. 1 DISHWASH. 1				
FAN 1 OTHER			1.00	5 -
MOTORS, TRANSFORMERS IND. HEATERS, ETC.	RATING HP. KW. KVA. OVER TO			
SIZE & TYPE	0 - 1		1.00	
	1 - 10		3.00	
	10 - 50		5.00	
	50 - 100		10.00	
	100 - 500		15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		3.00	
	ADDITIONAL CIRCUITS		1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP	1	2.00	2 -	
SERVICE OVER 600 VOLTS OR 200 AMP		5.00		
TEMP SERVICE, POLE, & APPURTENANCES		3.00		
ISSUING FEE		2.00	2 -	
SUPPLEMENTARY ISSUING FEE		1.00		
PERMIT FEE				
PLAN CHECK FEE (50% PERMIT FEE)				
TOTAL FEE				19 80

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	R-1	Lardy

NOTES:

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	6/12/68	
WIRING	8/8/68	
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL		

JOSEPH C. ROOHAN  
SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

AC 64253 MAY 13 2 A 1980  
#6425 05/13/1968

SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

INSPECTOR COPY

Lot # 45 Tr. # 29184

# APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T. OF BUILDING

BUILDING ADDRESS 934 OAKHURNE

LOCALITY CARSON

NEAREST CROSS ST. VERMONT & ASHBURIDGE

OWNER R. A. WATT

MAIL ADDRESS 16901 S. WESTERN

CITY GARDENA TEL. NO.

CONTRACTOR SAFEWAY PLBB.

ADDRESS P.O. Box 526

CITY NORWALK TEL. NO. 864-7711

STATE LICENSE NO. 142934 LIC CLASS C-36

DISTRICT NO. 12

GROUP I

ZONE R1

PROCESSED BY [Signature]

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK

3-21-68

ROUGH PLUMBING

6/12

GAS PIPING

6/12

GAS VENT

6/12

HOT WATER HEATER

6/12

PLUMBING FIXTURES

6/12

GAS TEST

7-29

UTILITY CO. NOTIFIED

8/8/68

FINAL

## FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	EACH	FEE
2	WATER CLOSET	\$1.25	3 00
1	BATH TUB	1.25	1 50
1	SHOWER	1.25	1 50
3	LAVATORY	1.25	4 50
1	SINK	1.25	1 50
1	DISHWASHER	1.25	1 25
	LAUNDRY TUB	1.25	
1	CLOTHES WASHER	1.25	1 50
1	WATER HEATER	1.50	1 50
1	GAS SYSTEM OUTLETS	1.50	1 50
	OUTLETS OVER 5 PER SYSTEM	.30	

PERMIT \$ 2 00

TOTAL FEE 19 75

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

VALIDATION

CK. M. O. CASH

LAC 30108 MAR 18 5 A 1975

INSPECTOR COPY

# APPLICATION FOR PERMIT

## SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUPT. OF BUILDING

### FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	45
BLOCK	TRACT	29184
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS	residence	
CONTRACTOR SouthBayUnderground Const		
ADDRESS 18811 Crenshaw Place		
CITY Torrance	TEL. NO.	323 6300
STATE LICENSE NO. 247151	LIC CLASS	A
NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$5.00 5 00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00

OWNER'S AUTHORIZATION	PERMIT	\$	2 00
	TOTAL FEE		7 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_

OWNER OR OWNERS AGENT new

ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE H.P. Fisher

BUILDING ADDRESS	934 Oakhome Drive		
LOCALITY	Carson		
NEAREST CROSS ST.	Spicewood Lane		
OWNER	R. A. Watt Co.		
MAIL ADDRESS	PO Box 170		
CITY	Gardena	TEL. NO.	323 9100

DISTRICT NO.	GROUP	MAP	PG	PROCESSED BY
12	I	BK	150	Hardy

### CONNECTION DATA

STATION	19+43.0	DEPTH	6'
MANHOLE REFERENCE	57.0'	Wof	UPPER LOWER
TYPE OF CONNECTION	CURB	LENGTH FROM M.L. TO RL	35'
CO. IMP. NO.		P.C. NO.	7237

TRUNK PERMIT NO.	ROAD PERMIT NO.
AFFIDAVIT	WAIVER
EASEMENT	RECORD. INSTR. NO.
DATE	

HWY. OR ST. WIDENING
STATE ENCROACHMENT PERMIT NO.
INDUSTRIAL WASTE APPROVAL
CHARGES

CONNECTION CHARGE FEE
REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	6-3-68	Wm. Allen
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

### VALIDATION

CK. M. O. CASH

JACK R. ALLEN  
SUPERVISING MECHANICAL ENGINEER

!AC 76008 JUN 31 0 A 7.00 57

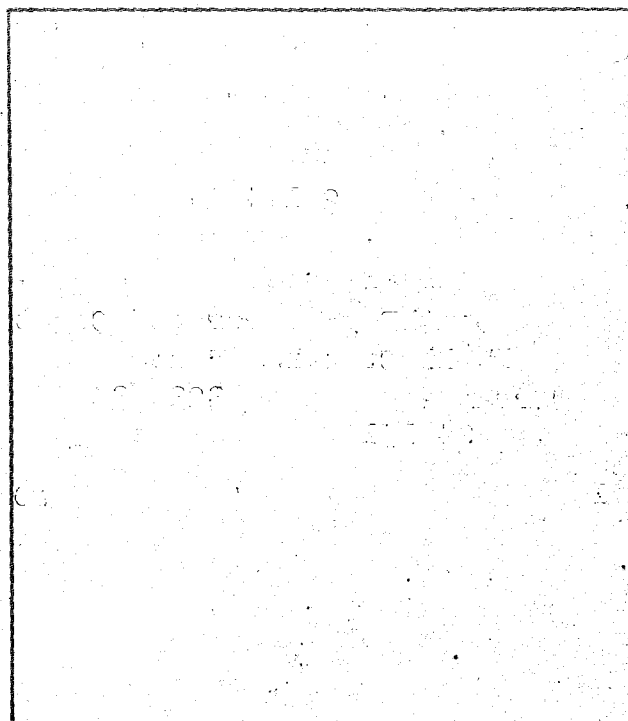
Allen

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES